

PREPARATORY SCHOOLS COLLEGES AND ACADEMIES

Country Day School In Secondary Education

Brings Education of Home, Family Church, Classroom and Playing Fields Into a Boy's Daily Round.

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THE Country Day School has been hailed as a new department in education; rather may it be looked upon as a turning back to the days of the little red school house, when the vacant lot close by, the adjacent brooks and woods, claimed all a boy's free time out of school; when the schoolmaster was the personal friend, the play fellow, the companion of the groups that daily started off for after school diversions, now called "extra curricular activities." It is the organized effort for the normal in a boy's life, combining the education of the home, the family church, the classroom and the playing fields into his daily round; preparing him not alone for college entrance and professional study but for home making of his own day, for taking his part in the family church, for bringing to the political and social questions of his community the understanding and interest of one brought up among them.

The Country Day School as such is a growth of the last twenty years, and already, beginning with the Gilman School of Baltimore, over twenty-five recognized schools of this type have sprung into prominence in or rather out of the largest communities, from Boston to Kansas City. These schools belong of necessity to the large cities and come in response to the fair demand of the city boy for something to do and somewhere to do it. In the afternoon, for a real place to play his games as they should be played, which should be the right of every boy and is a very important element in his development into the noblest and finest type of man; in response also to his demand for proper instruction in the subjects required for entrance to the college of his choice, for helpful comradeship and inspiring leadership among boys and masters, and finally for the joy and the discipline of home life during his formative years.

All this the Country Day School aims to do, to give the boy everything the best boarding schools have been able to give during the day and then to send the boy home for the normal associations of family life. Daily we are coming to recognize more fully the importance of this family life. You do not teach a boy how to make a home by keeping him away from one during his most impressionable years; to be interested and helpful in local problems by sending him out of the way of hearing about them; to feel a responsibility for his home church, a joy in its service, by bringing him up in another religious atmosphere; to resist the inevitable temptations of college life by giving him the almost monastic life of the boarding school until he goes to college.

The Country Day School has existed long enough to show quite conclusively that its supervised study hours, its closer association with carefully chosen masters, can fit the boys to compare favorably with boys from boarding schools in the college entrance examinations; that its organized play, its carefully trained teams, its intelligent physical supervision have done much for the health and spirit of the boys; that the greater personal responsibility developed in the boys who have learned what to avoid in life prepares them to meet the distractions and the temptations of college life more wisely than does the secluded life of the rural boarding school. Finally, that the closer touch with civic and church affairs gives the boy a broader outlook and tends to make him more ready to take his place and to do his part in his native city on his return from college.

Cooperation is one of the basic principles of the times and has a most important part in the work of the Country Day School. The school, the home, and the boy must work together in sympathy if the school is to measure up to its ideals. The school must not simply hear the boy's prepared recitations or work out corrective discipline for the unprepared—it must teach the subjects, supervise the study and show the non-studious boy how. It must foster athletics as a means to an end, and that end the building of healthy, husky bodies and, finally, forceful, self-reliant characters, not the winning of games and trophies. It must also develop ideals of service and leadership for which the community will look to those boys later and must not look in vain. Finally, it must keep before its boys the practical application of those ideals, the points of contact for the service, without which the highest type, the most altruistic service becomes quixotic, sentimental and impracticable. The family's part is not

to teach or even to help in the daily lessons, simply to give the school the right of way over the boy's time to keep the demands of the school first, steadily refusing the appeals for outside things which creep in so easily to fill a boy's time and thoughts and warp his perspective. It is not that one evening at the movies is so bad in itself, though the shallowness and artificiality of most of the movie themes make them anything but helpful for boys; it is that one such evening begets another, throws the boy out of his habits of study and leads him to feel that his school work is not the most important thing for him but may easily be set aside for various distractions.

The family should keep the boy an active contributing part of the family circle, making the most of the sunshine and the discipline which he brings into the household, while he learns to love and to respond to the broadening and gentling influences of daily association with sisters, mother and father.

The boy's part in the cooperation is a simple but a most important, and should be a very happy part. He must recognize and make the most of the opportunities and the consequent responsibilities that such a school gives, and at home must do his bit in the many ways we all understand.

An outline of the daily routine in the Country Day School may be of interest. As in most schools, the day opens at 9 with brief chapel exercises, religious but not sectarian in character. Then come recitations and supervised study periods until 11:30, when the juniors, the youngest boys, go out to play for an hour, after which they lunch and at 1 return to work until 4:30, with another play period thrown in at 2:30. The middle lunch at 12:15 and then are free for their sports until 2:30, when they return to work until 5. The seniors have a lunch period at 1 and then continue work until 5:15, when they go to their games until 5:15. Thus all ages have their sports by themselves and so separated that the little boys have the playing fields, the gymnasium or the pool to themselves with the complete supervision of the instructors, just as much as do the seniors.

Saturday afternoon most of the important matches are played and Saturday morning is set apart for special work for boys who from illness or other causes are behind in their studies. At this time the instructor has a chance to work with the boy individually, to find his particular trouble and help him meet it, and so to save many a boy who otherwise would fall hopelessly behind. This Saturday morning work is an important factor in the Country Day School plan and is so recognized by most of the boys and their parents.

Many methods for bringing into closer touch with the home have been developed. One of the best is known as "fathers' dinners," when fathers dine with the masters of the school, talk over any subject that bears on the work, becoming acquainted with the men who are teaching their sons and getting the inspiration of their ideals in the work.

Such in the main is the programme of the Country Day School. The Brooklyn Polytechnic is almost the youngest of these schools, but already it is the largest, and it feels that the success of its boys in their college entrance examinations and the enthusiastic support accorded it by the parents as well as by the boys themselves indicates that it is in part at least measuring up to the high mission of the Country Day School.

NEXT SUNDAY, AUGUST 17th

The New York SUN will publish the second of a series of twelve articles on educational topics:

"Good English Is Good Business"

by Horatio N. Drury

Pace Institute.

The following is a list of well known educators who will contribute articles to this important series to be published on consecutive Sundays throughout August, September and October:

John Grier Hibben, President, Princeton University.
Kenneth M. Sills, President, Bowdoin College.
James R. Day, Chancellor, Syracuse University.
Charles F. Thwing, President, Western Reserve University.
Homer St. Clair Pace, Pace Institute.
John H. MacCracken, President, Lafayette College.
Mary E. Wooley, President, Mt. Holyoke College.
Harry A. Garfield, President, Williams College.
Alexander Melickjohn, President, Amherst College.
William Herbert Perry Faunce, President, Brown University.

Latest News of Events in the Scholastic World

PRINCIPAL SAMUEL F. HOLMES of Worcester Academy, Worcester, Mass., announces that there will be three new instructors at the academy this fall when the term opens. Two former instructors who were given a leave of absence to enter the army will be back at their desks once more. The new instructors are John B. Wilson, who comes to Worcester from New Mexico State Normal School. He will teach mathematics in place of Willie Robinson, resigned, to take a similar position in the American College in Springfield. David McBride will have charge of the history department this fall. He comes from St. Paul's school in Concord, N. H. Walter J. McGreery, a former instructor in the Hartford, Conn. school, will take charge of the junior department of the school.

R. I. SCHOOL OF DESIGN.

The list of instructors in the department of freehand drawing and painting of the Rhode Island School of Design, Providence, for 1919-1920, includes Howard E. Smith, instructor in painting and illustration; Arthur W. Heinzelman, instructor in life drawing; Mary B. W. Cox, instructor in cast drawing; Mabel M. Woodward, instructor in still life painting, sketch and action, and Eliza D. Gardiner, instructor in still life drawing and the sketch class. Special lectures or criticisms will be given during the year by well known artists.

DARTMOUTH COLLEGE.

Announcement is made by the trustees of Dartmouth College, Hanover, N. H., of the appointment of three alumni to the instruction corps for the coming year. They are:

Harry Richmond Wellman, '07, to be professor of commercial organization and management; Nathaniel G. Burleigh, '11, to the professorship of industrial organization and management; and Gilbert H. Tapley, '16, to be secretary of the Tuck School and instructor in statistics.

Mr. Wellman comes to the school from his position as vice-president of the Walter M. Lowmyer Company. After graduating from college, where he was active in all undergraduate activities, he spent the summer of 1917 in the office of the director of the Boston Chamber of Commerce in 1909. In 1911 he was appointed assistant secretary to the Chamber of Commerce in Boston; in 1912 he was assistant to the chairman of the board of directors, and later spent a year in charge of the men's advertising for William F. Felt's Sons Company.

In 1913 he became advertising manager for the Walter M. Lowmyer Company, in which he has been successively sales and advertising manager and vice-president in charge of distribution. He is a member of the board of governors and chairman of the entertainment com-

mittee of the Boston City Club. During the war he was a graduate of the officers' training school, Camp Meigs, Washington, and was later appointed supervisor of development battalions and assigned to various camps for direction of this work.

Mr. Burleigh comes to his new position in the college from a position as assistant director of the department of industrial engineering with the Winchester Repeating Arms Company, where he has been in contact with and responsible for many of the policies having to do with industrial organization and management in different departments of this great plant. During his undergraduate course he was an honor man in scholarship and graduated magna cum laude. Immediately after graduating he served for four years as an operating official of the Boston Elevated Railway Company, since which time he has been connected with the Winchester Repeating Arms Company at New Haven, Conn.

CAMP RIVERDALE.

At Camp Riverdale in the Adirondacks, Long Lake, Hamilton county, N. Y., a group of youths between 12 and 16 years is having the finest of the eight summers in the history of the camp. The boys are spending the time largely on trips into the deep woods. Already they have climbed the highest mountains in the neighborhood of the camp—Kempshill, Owl's Head, Blue Mountain and Seward—and this week they are due to take Amersand.

The weather has been wonderfully fortunate. The Kemphill group had the opportunity to scan the horizon to sea lakes and peaks which are only rarely visible. On Blue Mountain, however, the atmospheric conditions were the finest thus far. The sky was brilliantly blue, flecked only with small clouds, and the vision was such to include White Pass, sixty miles to the east; Marcy, forty miles distant, and all of the other great peaks. Blue Mountain is high enough to look down upon all of the surrounding country, the view over the billowing mountains was unobscured.

This Blue Mountain trip was quite remarkable in that the party consisted of forty-one boys and only one man, the guide. The boys went into the mountains without a guide or other help, and take care of themselves entirely. It was no small achievement, and the boys are proud to maintain it with splendid food and sleeping device over three days.

On the third day of the trip the rain came down plentifully, but had no effect upon the ardor of the campers, who in spite of the downpour reached home reasonably dry and thoroughly happy.

The Seward trip was undertaken by a party of fourteen, including only the strongest and best campers, which is the most difficult climb of the year. There

is no trail from the south, and the party had to proceed by compass. It was a great experience in weather that was partly perfect and partly hard, but altogether enjoyable.

The plan at Camp Riverdale is for the boys to spend the first three or four days of the week at camp with the regular activities and the latter part in the woods.

EXEMPT RHODES SCHOLARS.

Prof. Frank Aydelotte of the Massachusetts Institute of Technology, American secretary to the Rhodes trustees, announced that the University of Oxford has passed a statute granting exemption from Greek to graduates of approved American colleges and universities who have been required to take the language. The statute was introduced by Dr. E. M. Walker of Queen's College, who represented the University of Oxford on the mission from British universities which visited the United States last autumn. The result is that Oxford is willing to give her degree to graduates of foreign universities without Greek, while insisting on the study of Greek from her own undergraduates.

Several months ago the Rhodes trustees announced the abandonment of the qualifying examination in Latin and Greek required of all candidates for the Rhodes scholarships, but the action of the Rhodes trustees did not of course affect the Oxford requirement of a "sufficient knowledge" of Greek for the A. B. degree. The requirement is now moved so far as graduates of approved foreign universities are concerned, and these graduates are allowed to enter at once on the work for their final honor school, devoting themselves entirely to special study of the subject in which they will take their degree. Advanced standing and exemption from Greek under this statute are obtained by a man on his credentials without examination.

AMERICAN ORIENTAL SOCIETY.

In accordance with suggestions made during the war there has been arranged a joint meeting of the Societe Asiatique, the Royal Asiatic Society and the American Oriental Society. The meeting will be held in London September 5-12. The dates originally set were later in the month, but were changed in order not to interfere with the academic year in American colleges. The meeting will offer to Americans an excellent opportunity for fruitful conferences with French and British colleagues upon the various phases of greater public service which the American society took vigorously in hand at Philadelphia last April—notably upon the plan of establishing an American school of living Oriental languages.

It is suggested that any American members who may find it feasible to take part in this meeting send word to Charles R. Landon, 9 Park street, Cambridge, the chairman of the standing committee on the plans of cooperation between the three societies.

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